# Appendix A3b

# ELMIRA CITY SCHOOL DISTRICT **QUARTERLY REPORT GRADES 7-8**

Circle one:			
1 st	2 <sup>nd</sup>	3 <sup>rd</sup>	$4^{\text{th}}$

Date:	
Name of Student:	Grade Level:
Address:	Days Absent:
Number of Instruction Hours This Quarter:	

**DESCRIPTION OF MATERIAL COVERED: EVALUATION/NARRATIVE OR GRADE:** 

ENGLISH:

MATH:

**SCIENCE** 

SOCIAL STUDIES:

HISTORY AND GEOGRAPHY:

## **DESCRIPTION OF MATERIAL COVERED:**

#### **EVALUATION/NARRATIVE OR GRADE:**

### HEALTH:

PRACTICAL ARTS:

MUSIC:

<u>ART:</u>

## **PHYSICAL EDUCATION:**

LIBRARY SKILLS:

We have covered at least 80% of our planned material for this quarter.  $\Box$  Yes  $\Box$  No (If no, please provide an explanation in the space below.)

Signature of Instructor